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FOR INSTRUCTIONS, SEE BACK OF FORM

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L	A A	C. Carr	77.46	141	ı

DI	SCLOSURE SUMMARY P	AGE	SAMALU .	DR-2	
COMMITTEE NA	ME(Must be same as on Statement of Orga	nization) MPAIGH DISCLOS	URE TO	(Rev. 12/2005)	DISCLOSURE REPORT
Steven A	. Pence for Recorder	PM 1. 14:08		For Office Use O	ally 1011/m
	cate by # type of committee you are reporting	2008 JAN 15 AM I	<u>J:</u> 13	Comm. #	18147
( ) Statewide/Legi	\$120ve/Judge Standing for Perentian Condide	40 (0.10) 1 DAG (0.10)		Logged In	
In the second control of	- COMMINUE CO. L.OURIV C.SOCIESTA / S. ICIL. C	`~~did_1. (9\% + +~	.	Scanned	
Subdivision PAC	11) Local Ballot Issue	( 10 )School Board or Other Politica	ıl İ	Computer W	7
CANDIDATE COM	MITTEES ONLY:		==	Audited	
Candidate Name Steven A	December	Political Party (if applicable)		File with:	
Steven A	· rence	Republican		lowa Ethics and	Campaion
Office Sought		District (if Senate or House)	_	Disclosure Boar	d
County R	ecorder			510 E. 12th, Ste. Des Moines, low	
Late reports are sub	ject to possible civil and criminal penalties. F	Pursuant to lows Code section 698	224(7)	Fax: 515-281-37	
are candidate, tot a	candidate's committee, and the chairperson, e for filing timely and accurate reports.	for any other type of committee, is	the		
SIGNATURE OF RE	SON FILING REPORT	<u>(641) 939-5</u>	5487		
CIGITATIONE OF PER	SON FILING REPORT	TELEPHONE		DATE SK	SNED
I AM FILING A	1/22/08				
I AW FILING A		REPORT FOR (1) ELECTION	_	LECTION YEAR.	
	(report date)	Indicate by	y#[2]		
LICHECK IF AMEND	MENT TO REPORT DATED		Local C	ommittees, enter Da	te of Election
TO Charle if this is to					
(You must	al (termination) report and attach Notice of D continue to file reports until a DR-3 is filed.)	issolution Form DR-3.	County	& Local Committee:	, enter County in
,	inde.)		which E	lection is held	o o o o o o o o o o o o o o o o o o o
CACH ON UAND		ENT OF CASH ON HAND			
committee.	ne beginning of the reporting period. (Total of This amount MUST be the same as the casi reporting period or must be zero if this is firs	h on hand at the end		253.32	
	L MONEY TAKEN IN THIS PERIOD	, , , , , , , , , , , , , , , , , , , ,	•		
	: Cash Contributions total (Attach Schedule	A) (*also see in-kind halow)		-0-	
	Loans Received total (Attach Schedule F).		***************		
	: Total Sales of Campaign Property (Attach :				
	chedule H applies to Candidates' Comn		*************		
	Elegate 17 applies to Candidates Comit				
SURTRACT	TOTAL MONEY SPENT THIS PERIOD	SUB-TOTAL		253.32	
		talan assistati etti etti etti		252 22	
	Expenditures total (Attach Schedule B) (**			253.32	
	Loan Repayments total (Attach Schedule F				<del></del>
be zero) (At	e end of this reporting period (if final report bach DR-3)	palance must	\$	-0-	
"UNPAID BILLS (From	m Schedule D - Attach Schedule D)				
	ONS (From Schedule E - Attach Schedule E)				
	NS (From Schedule F - Attach Schedule F).				
	(DOWN (Schedule G Attached?)		·····•	YES X NO	
CANDIDATE COMMIT	•		-	N.	,
	N PROPERTY (From Schedule H - Attach Sc	hadula H\	_		
		•	\$	<del></del>	
	Submit a reconciled campaign account ba	rik statement in January of each ye	ar.		

FOR INSTRUCTIONS, SEE BACK OF FORM

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1337043	3 B 3 (2)	好的多数的問題
200	772. S. 22.	D BUSINESS OF THE

## **EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT**

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 07/03)	MONETARY EXPENDITURES			
	CK THIS BOX IF			

COMMITTE	E NAME (Must be	same as on Statement of Organization)					
	A. Pence fo						
DATE EXPENDED (MM/DD/YR)  CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER		NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED			
02/06/07	<u>L</u>	Interbank Transfer from Recorder's Acct. to Personal Acct.	Close Account Reimburse Expenses	\$ 253.32			
	ID# CK#						
	ID# CK#		£ - 1				
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	ID# CK#						
	ID# CK#		NS STATE OF THE ST				
		350 V V V V V V V V V V V V V V V V V V V	SUB-TOTAL TOTAL (if last page of this schedule)	\$ \$253.32			
THIS BOX APP	LIES TO CANDIDA	TES' COMMITTEES ONLY:					

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowa Code 68A.402(3)(i).)

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